## THE LAST WITNESS OF THE BAPTIST TO HIS DISCIPLES John 3:22-36

The Last Witness of the Baptist to His Disciples (3:22-36)

A.	John & Jesus Baptize New Followers (3:22-24)			
	Here we again see both Jesus and Johnin the Jordan with a message that the promised was near its appearance.			
В.	A Between the Two Groups (3:25-26)			
Phil. 2	-5			
	The dispute centered around between some of Joint and Joint area of Joint area.	hn's disciple toward Jesus disciples		
	2. Humility recognizes we are what we are by the can be in our assessments in life.	– this means we		
	Some differences between false humility & true humility:			
	3. John the Baptist is truly in light of this dispute	ı!		
*Wha	s "envy"?			
C.	The Mindset of John the (3:27-30)			
*Wha	oes the thinking of John the Baptist reveal?			
	1. John saw his and as	! (3:27)		
1 Cor	hians 4:1-7			
	2. He calls them histo what he had stated so"! (3:28a)	dogmatically, "I am not		
	3. He further states, "but I have been before H to Him!	im", but only as a		

4. Next John used an illustration: The			and his _		(3:29-30)	
	a.	In this case, it's the	is who is	!		
	b.		the bridegroom as his& & getting the attention of the people.			
	C.	The Baptist, as the friend of the b bridegroom. He is and are	that people are recogniz			
	d.	So he declares that He (Jesus) m Baptist) must		more and m	nore, while he (the	
D. Theof Christ & His Teaching (3:31-36)						
The knowledge of Jesuswas given to John at His the HS, but here John himself testified that theof Jes (stated 2x) – meaning from						
	2.	This testimony of Jesus origin was to tell others of the Christ.	s a	to John	the Baptist for him	
	3.	There are responses re	ecorded to His	:		
		One response was that the Christ!		received his witr	ness that Jesus was	
		b. While the other stated, that of this testimony by John the Ba		his witness (vs 3	3) & certified that	
	4.	He who God has sent (Jesus), sp	eaks the very	without	!	
"withou	ıt m	neasure" what does this mean?				
	5.0 ł	placed	in His			
6. As the Preeminent One, Jesus has the authority to either: give to the in Him, or to bring the of God on the						

• What does all this mean to you?